



| DATE | DAY | SUBJECT | SYLLABUS |
|-------------------|------------------|-------------|--|
| 03.03.2023 | FRIDAY | DRAWING | CH-5 BUILDINGS,CH-6 VEHICLES,CH-7 COMPOSITION,CH-8 ART AND DESIGN |
| 04.03.2023 | SATURDAY | G.K | CH-34 OUR DAILY DOSE,CH-35 MUSIC ON MY MIND,CH-38 CLASSIC FABLES,CH-39 CORONA VIRUS,CH-40 HUMAN BODY,CH-42 MINERALS,CH-44 WAYS TO MEASURE,CH-45 COSMIC TALES CH-47 CYBER WORLD,CH-50 TYPES OF GOVERNMENT,CH-51 MAJOR INTERNATIONAL ORGANISATIONS,CH-52 NOBEL LAUREATES, CH-55 WORLD FAMOUS CITIES,CH-56 WHO LIVES WHERE |
| 05.03.2023 | SUNDAY | | |
| 06.03.2023 | MONDAY | VALUE EDU. | CH-5 THE REALISATION,CH-6 IN GANDHI JI'S FOOTSTEPS, CH-7 THE MAN BY THE WINDOW,CH-8 ALL FOR MY COUNTRY |
| 07.03.2023 | TUESDAY | | |
| 08.03.2023 | WEDNESDAY | | |
| 09.03.2023 | THURSDAY | | |
| 10.03.2023 | FRIDAY | SANSKRIT | CH-16 करण कारक, CH-17 संप्रदान कारक, CH-18 अपादान कारक, CH-19 संबंध कारक, CH-20 अधिकरण कारक + P.T.- 2 |
| 11.03.2023 | SATURDAY | COMPUTER | CH-9 LOG ON TO ANIMATE CC, CH-10 WORKING WITH ANIMATE CC, CH-11 INTRODUCTION TO HTML 5,CH-4 USING MAIL MERGES + P.T.- 2 PRACTICAL TOPIC:-1. TO GET THE SUM OF ANY TWO NUMBERS IN EXCEL, 2. TO INSERT ROW/COLUMN IN EXCEL, 3. TO ANIMATE AN OBJECT USING FRAME BY FRAME TECHNIQUE IN ANIMATE CC, 4. TO USE MOTION TWEEN IN ANIMATE CC, 5. TO SHOW ANY TWO HEADING LEVELS IN HTML |
| 12.03.2023 | SUNDAY | | |
| 13.03.2023 | MONDAY | HINDI I | CH-12 पेड़ों को मत काटो ,CH-13 बाल वर्णन ,CH-14 गंगा मैली न होने पाए ,CH-17 समय ,CH-18 मित्रता+ P.T.- 2 |
| | | HINDI II | CH-20 काल ,CH-23 अशुद्ध शब्दों और वाक्यों को शुद्ध करिए ,CH-24 विराम चिह्न , शब्द भंडार-CH-5 अनेक शब्दों के लिए एक शब्द (31-40) CH-6 पर्यायवाची शब्द (31-40), CH-7 श्रुतिसम भिन्नार्थक (23-30)CH-9 विलोमशब्द (46-60), CH-25 मुहावरे (11-20)लोकोक्तियाँ(6-10) CH-37 अपठित गद्यांश, CH-26 डायरी लेखन CH-33 पत्र लेखन ,CH-35 निबंध + P.T.- 2 |
| 14.03.2023 | TUESDAY | | |
| 15.03.2023 | WEDNESDAY | SCIENCE | CH-6 CHANGES AROUND US CH-9,MOVEMENT IN ANIMALS,CH-14 LIGHT, SHADOW & REFLECTION , CH-10 HABITAT AND ADAPTATION,CH-11 MEASUREMENT AND MOTION + P.T.- 2 |
| 16.03.2023 | THURSDAY | | |
| 17.03.2023 | FRIDAY | SST | HISTORY:- CH-8 THE FIRST EMPIRECH-11,NEW EMPIRE AND KINGDOM, CIVICS:- CH-5 LOCAL GOVERNMENT PANCHAYTI RAJ GEOGRAPHY:- CH-5 MAJOR REALMS OF EARTH,CH-6 MAJOR LANDFORMS OF EARTH+ PT 2 |
| 18.03.2023 | SATURDAY | ENGLISH GR. | CH-15 FUTURE TENSE,CH-3 NOUN GENDER,CH-7 PRONOUN,CH-9 VERB,CH-23 PUNCTUATION AND CAPITAL LETTERS ,CH-32 LETTER WRITING + P.T.- 2 |
| 19.03.2023 | SUNDAY | | |
| 20.03.2023 | MONDAY | MATHS | CH-8 DECIMALS,CH-9 RATIO AND PROPORTION,CH-11 MENSURATION, CH-14 PRACTICAL GEOMETRY + P.T.- 2 |

Instruction:-

1. Duration of the Exams will be 3 hours.
2. Re-exam will not be conducted.
3. 75% attendance will be compulsory to appear in the exams.
4. Drawing, G.K. & Value Education, exam for class 6 TO 8 will be held on during regular classes after recess.

Shikhar

Examination Head

[Signature]

PRINCIPAL